



# FHS BAND BOOSTERS

October Meeting Minutes

October 9<sup>th</sup>, 2012

**In attendance:** Carola Fisher, Shannon Dingus, Marie Tsuda, Barb Orson, Hershel Holiday, Lou Bean, Toni Ballard, Julie Kemp, and Joel Galway.

**Opening:** Meeting was called to order by the president, Carola Fisher, at 7:05. There was a review and approval of the September minutes. Marie Tsuda moved to approve the Meeting Minutes. Julie Kemp seconded the motion.

Mrs. Fisher congratulated the marching band for earning first place at the last competition.

Mrs. Fishers also announced that the Freedom Band Boosters presented a check in the amount of \$1,000.00 to John Champe Band Boosters to help that group get started.

Mrs. Fisher also announced that Bridgid McPhilamy won the TV that was being raffled off by Mr. McCarthy as an incentive for selling any mattress at our August mattress fundraiser.

Mrs. Fisher thanked Toni Ballard and Barb Orson for getting the students fitted with dresses and tuxedos. We ordered 3 additional tuxes to have on hand.

## **Treasurer's Report:**

Marie Tsuda presented the September Treasurer's Report. Mrs. Tsuda stated that there has been a lot of money flow with the last installment of the marching band fees and Tag Day being received (income) and we paid out monies owed to the other Tag Day participants (chorus, drama, guitar, and orchestra) (expenses). The student accounts have also been updated.

Carola Fisher moved to approve the September Treasurer's Report. Barb Orson seconded the motion.

## **VP of Operations Report:**

Diane Morrical was unable to attend tonight.

Julie Kemp announced that the A1A Indoor Drumline Competition was set for Saturday, March 9<sup>th</sup>. Julie will be heading up planning meetings for this beginning in December.

## **VP of Logistics Report:**

There was a discussion of a fundraising opportunity with Amazon. If Freedom Band Boosters sets up a direct link to Amazon and parents go through this link to place an order, then we will earn money back to the band. Mrs. Fisher will be looking into this.

Mrs. Orson also announced that Monday, November 5<sup>th</sup> will be Freedom Band day/night at Manhattan Pizza. Mrs. Orson is also looking into a fundraiser with Schwann's.

Mrs. Fisher announced that the flower power fundraising was good. The Florida Oranges Fundraiser will be from 9/7-10/18. We will need volunteers to help with the unloading of the fruit once it is delivered.

Mrs. Fisher and Mrs. Orson also want to remind everyone to keep their Glory Day's receipts. The band will receive a percentage from every receipt turned in for the entire school year.

**Mr. Galway Report:**

Mr. Galway reported that the Homecoming Parade and Game will be this coming Friday, October 12<sup>th</sup>. We will be feeding the students dinner between the parade and the game.

The Fall Concert is set for Thursday, October 18<sup>th</sup> for all the bands to perform. There will be additional rehearsals coming up for that event.

The Marching Band will be going to Park View High School on Saturday, October 20<sup>th</sup>.

We will have tickets to sell for the upcoming USBands marching band competitions on November 3<sup>d</sup> and November 10<sup>th</sup>. This is a way to earn a few extra dollars for the band.

Mr. Galway announced that the "Fair Share Fee" will be asked of all band students in January to cover the costs of the specialists that will come in and work with groups in preparation for assessments.

Mr. Galway would like for the boosters to think ahead about purchasing a larger moving trailer for competitions, so that the band does not have to keep renting a truck every weekend.

**Upcoming Board Elections:**

Mrs. Fisher moved to elect Susan and Lou Bean to be the moderators of the Nominating Committee for the 2013 Board. Mrs. Barb Orson seconded the motion. All were in favor. Mr. Bean accepted the position.

**Closing:**

Mrs. Fisher called the meeting to close at 8:22 pm. Hershel Holiday motioned to adjourn the meeting and Lou Bean seconded the motion. The next meeting of the Band Boosters will be on Monday, November 12, 2012.

*Respectfully submitted by Shannon Dingus-Secretary.*